



USA ARCHERY MEMBERSHIP APPLICATION

Please print clearly or type the following:

*Required Information

New Membership Renewal Temporary

*First Name M.I. *Last Name
(If a family membership, this should be the preferred primary adult member)

*Primary Address (Suite/Apartment #)

*City *State *Zip

*Phone Number *Email

*Birthdate / / *Male *Female

*U.S. Citizen? Yes No If NO, Country of Citizenship:

*Have you ever served in the U.S. Armed Forces? Yes No

Race and Ethnicity (choose all that apply)

White Asian/Pacific Island Hispanic/Latino
African American American Indian/Alaska Native Other

Disability

None Legally Blind of Visually Impaired Deaf or Hearing Impaired
Physical Disability (amputation, cerebral palsy, spinal injury, mobility impaired)

Name of USA Archery Club (If applicable)

Primary Discipline: Recurve Compound Barebow Other

How did you get involved in Archery?

Voting Category: Athlete Coach Judge At Large

(Not applicable for Youth, Recreational, and Temporary Members)

MEMBERSHIP TYPE

RATE

Adult (18 years and over)	\$65
Adult - Partner Association <small>(Please provide copy of Current Member Card: For NFAA members Only with the USA Archery Coach Certification)</small>	\$40
3 Year Adult	\$160
Youth (17 years and under)	\$45
NFAA Youth (17 years and under - NFAA Member Only) (Member expiration is NFAA expiration date - Provide copy of NFAA Card)	\$15
Trial Youth Membership (for current NASP, OAS or S3DA Participant)	No Fee
Collegiate (Please provide a copy of Current College ID)	\$45
Family (Please provide additional family information on second page)	\$130
3 Year Family	\$320
Lifetime (18 Years to 55 Years)	\$1,800
Lifetime (56 Years and Over)	\$900

Recreational	\$15
Temporary	\$15
NFAA Temporary (NFAA Membership Only)	No Fee

*Name of Event (please include date and location)

*NFAA Membership Number Exp. Date

DONATION: \$5 \$10 \$15 \$20 Other

USA Archery is a 501©(3) non-profit organization. Contributions are tax deductible to the extent allowed by law.

PAYMENT: Enclosed Check or Money Order (Payee: USA Archery)

VISA MASTERCARD DISCOVER AMEX

I, _____ (clearly print name) **hereby authorize USA Archery to charge this credit card in the amount of \$ _____**

Credit Card # Billing Zip Code:

Expiration Date (MM/YY): / 3 or 4 digit security code:

Signature: _____

***Please note that the Release and Waiver located on page 2 must be completed before the membership form can be processed.**

Please return to: USA Archery, 4065 Sinton Road, Suite 110, Colorado Springs, CO 80907

Fax: (719) 632-4733

Email: memberships@usarchery.org

Office Use Only: 47230-801



USA ARCHERY MEMBERSHIP APPLICATION

FAMILY MEMBERSHIP

*If applying for a family membership, please list ALL family members included in your USA Archery family membership.

*If more than four family members, please attach another document.

*Please note that each family member will have their own unique USER ID and password.

*First Name _____ M.I. _____ *Last Name _____
 *Birthdate / / *Male *Female
 *U.S. Citizen? Yes No If NO, Country of Citizenship:
 *Email _____

*First Name _____ M.I. _____ *Last Name _____
 *Birthdate / / *Male *Female
 *U.S. Citizen? Yes No If NO, Country of Citizenship:
 *Email _____

*First Name _____ M.I. _____ *Last Name _____
 *Birthdate / / *Male *Female
 *U.S. Citizen? Yes No If NO, Country of Citizenship:
 *Email _____

*First Name _____ M.I. _____ *Last Name _____
 *Birthdate / / *Male *Female
 *U.S. Citizen? Yes No If NO, Country of Citizenship:
 *Email _____

USA Archery Membership Terms and Conditions

By applying for my (and/or my minor child's) membership and the privilege of participation in any activity ("Activity") with the National Archery Association of the United States (also known as "USA Archery"), I agree to be subject to, bound by, and observe all applicable provisions of the Bylaws, rules, codes, regulations, policies and procedures, and any other applicable governing documents of USA Archery, including the Code of Conduct and Ethics of USA Archery which can be found at www.usarchery.org, and any amendments thereto. In addition:

1. I UNDERSTAND that dangers may be caused by me (or my minor child's) own actions or inactions, and by the actions or inactions of others, while participating in the Activity. I understand the nature USA Archery's activities and acknowledge my (or my minor child's) experience and capabilities in the sport, and believe I (or my minor child) am qualified to participate in such Activity. I further acknowledge that I am aware that the Activity will be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I (or my minor child) believe conditions to be unsafe, I (or my minor child) will immediately discontinue further participation in the Activity.
2. I FULLY UNDERSTAND that: (a) USA Archery activities involve risks and dangers of SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH ("Risks"); (b) the Risks in which such activities take place may involve the NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; and (c) there may be other risks and social and economic losses not known to me (or my minor child) or not readily foreseeable at this time. I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, DAMAGES, INJURIES, AND COSTS incurred as a result of my or (my minor child's) participation in the Activity.
3. I HEREBY RELEASE, DISCHARGE, AND CONVANT NOT TO SUE, AND AGREE TO HOLD HARMLESS USA Archery and its administrators, directors, officers, volunteers, employees, agents, any organ- izer of any Activity, other participants, any sponsors, advertisers, and ,if applicable, owner and lessors of prem- ises on which any activity takes place (each considered one of the "Releasees" herein) from all liabilities, claims, demands, losses, or damages on account of or caused or alleged to be caused in whole or in part by the negligence of the "Releasees" or otherwise, including negligent rescue operations. I AGREE that if, despite this Release, I, or anyone on my behalf, make a claim against one of the Releasees named above, I WILL IN- DEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS, LIABILITY, DAMAGE, OR COST ANY MAY INCURRE AS THE RESULT OF ANY SUCH CLAIM. I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY AGREEING TO THIS RELEASE AND HAVE AGREED TO IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE INTENDING IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTEND ALLOWED TO THE LAW. I AGREE THAT IF ANY POR- TION OF THIS RELEASE IS HELD TO BE INVALID, THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

By acknowledging the Waiver and Release and proceeding with my application, I am also agreeing to these terms for and on behalf of each minor (under 18) person in my family who will participate in any Activity of USA Archery.

*Signature

Parent/Guardian Signature (If application is under 18 years old)