



PARA ATHLETE ADVISORY COUNCIL NOMINATION FORM

PLEASE SUBMIT COMPLETED NOMINATION MATERIALS ELECTRONICALLY TO
NDEINES@USARCHERY.ORG BY 5:00 P.M. MT, AUGUST 4th, 2022

Nominee's Name: _____

Address: _____ City: _____

State: _____ Zip Code: _____ Email: _____

USA Archery Para Athlete Advisory Council Summary

The Para Athlete Advisory Council is responsible for broadening communication between the United States Olympic and Paralympic Committee (USOPC), USA Archery (USAA) and active athletes and to serve as a source of input and advice to the USOPC and USAA Board of Directors. USAA is currently accepting nominations for the positions listed below.

Please select the position(s) for which you are seeking nomination:

USA Archery Para Athlete Advisory Council – Recurve Seat

There is one (1) Recurve Seat available, which must be awarded to a female.

By checking this box, I affirm that I am seeking nomination for a Recurve Seat on the Para Athlete Advisory Council and that I meet the additional eligibility requirements listed below.

USA Archery Para Athlete Advisory Council – Compound Seat

There are three (3) Compound Seats available and a minimum of one (1) will be awarded to a female

By checking this box, I affirm that I am seeking nomination for a Compound Seat on the Para Athlete Advisory Council and that I meet the additional eligibility requirements listed below.

Eligibility Requirements (Please note amended dates in bold):

- I have represented the U.S. as an athlete at the Paralympic Games, Para Pan American Games, Para Pan Am championships or Para World Championships within the ten year period prior to the time of election (by the nomination deadline) and/or;
- The Team and/or Event which qualifies me for this position (please include year):

- I have a current USAA background screen as of **AUGUST 17, 2022**
- I have a current U.S. Center for SafeSport training as of **AUGUST 17, 2022**
- I am a citizen of the United States;
- I am at least 18 years old as of **12/31/2022**
- I am a member in good standing with USAA as of **AUGUST 17, 2022**

NOTE: No Para Athlete Advisory Council member shall serve for more than two consecutive terms.

NOMINEE CERTIFICATION

If nominated and elected to serve in the above-referenced position(s), I hereby certify by signing below that:

1. I am willing and able to serve, and I have the time available to serve in this position;
2. I will agree to be bound by the USAA Bylaws, policies, rules and procedures in my service in this position;
3. The statements and other representations made by me in my nomination materials are true, accurate, and correct, and I will update my information with USAA as any changes occur;
4. Nothing in my past history or current representations would present any conflict with my duties as a member of the above-named Council and/ Board or present a potential embarrassment to USAA;
5. I understand that I will be required to complete and maintain a U.S. Center for SafeSport training and a USAA background screen that will include a review of both criminal and/or public records, and I agree to provide any additional documentation or information to permit USAA to complete a background screen concerning my service to USAA if asked;
6. I understand I must be a current member of USA Archery and maintain my membership throughout the duration of my appointment(s);
7. I understand that by accepting nomination and signing this certification I hereby consent to the release of any documents or other information to USAA concerning my background;
8. I agree to exercise due care in exercising my duties as a member of the Athletes' Advisory Councils and/or USAA Board listed above if selected and to otherwise follow the standards of conduct set forth in the USAA Bylaws for such service.
9. I have read the [USAA Conflict of Interest Policy](#) and completed the USAA Conflict of Interest Disclosure Form.

Signature: _____

Printed Name: _____

Date: _____

Please submit the following with your application:

- **Resume or CV**
- **A Current Photo (Head Shot)**
- **Conflict of Interest Disclosure Form**