



USA Archery JOAD Advisory Council

Nomination Form

Completed materials should be submitted electronically to
clubs@usarchery.org

Nominee's Name: _____

Address: _____ City: _____ ST: _____ Zip: _____

Primary Phone: _____ Date of Birth: _____

Email Address: _____

Summary: Individuals shall advise USA Archery staff members, making recommendations regarding the Junior Olympic Archery Development (JOAD) program and event administration to USA Archery staff. Individuals will also serve as one of four Regional Representatives for the program.

As a JOAD Advisory Council Representative, you will be asked to:

- Advise USA Archery staff on JOAD Club and Event related issues
- Act as a resource to, and communicate with, State Associations and State JOAD Coordinators as needed
- Assist in the promotion of JOAD activities within their region
- Review USA Archery JOAD Award nominations after recommendations are received by USA Archery staff
- Attend JOAD Advisory Council meetings

Terms are two years and are staggered to provide for program continuity. Representatives agree to and comply with the USA Archery Code of Conduct and Code of Ethics, which can be found [here](#). This is an unpaid volunteer position. In addition to meetings, service is anticipated to average 5 to 10 hours per year.

USA Archery staff will approve the representatives of the JOAD Advisory Council and its chair. Current USA Archery JOAD and Both Club types will submit votes for council representatives in their respective regions.

Position for Which Seeking Nomination:

North Region Representative – North Dakota, Minnesota, South Dakota, Nebraska, Kansas, Missouri, Iowa, Wisconsin, Illinois, Indiana, Michigan, Ohio

South Region Representative – Texas, Oklahoma, Arkansas, Louisiana, Mississippi, Alabama, Georgia, Florida, South Carolina, North Carolina, Tennessee, Kentucky

East Region Representative – Virginia, West Virginia, Pennsylvania, New York, Maine, Maryland, Delaware, New Jersey, Connecticut, Rhode Island, Massachusetts, New Hampshire, Vermont

West Region Representative – Oregon, Washington, California, Nevada, Idaho, Montana, Wyoming, Colorado, Utah, New Mexico, Arizona, Alaska, Hawaii

Athlete Representative – North/West

Athlete Representative - South/East

NOMINEE CERTIFICATION:

If nominated and elected to serve in the above-referenced position, I hereby certify that:

1. I am willing and able to serve, and I have the time available to serve in this position;
2. I will agree to be bound by the USA Archery [Bylaws](#) in my service in this position;
3. Representatives must hold at minimum, a current Range Pass (USA Archery Membership, SafeSport and Background Screening)
4. The statements and other representations made by me in my nomination materials are true, accurate, and correct, and that I will update my information with the USA Archery as any changes occur;
5. Nothing in my past history or current representations would present any conflict with my duties as a representative of the above named council or present a potential embarrassment to USA Archery;
6. I understand that I may be subject to, and I agree to be subject to, a reasonable background investigation that may include a review of any criminal or public records, and I agree to provide any additional documentation or information or execute any additional documents to permit USA Archery to complete any background investigation into me concerning my service to USA Archery if asked;
7. I understand that by accepting nomination and signing this certification I hereby consent to the release of any documents or other information to USA Archery concerning my background;
8. I agree to exercise due care in exercising my duties as a representative of the council listed above if selected and to otherwise follow the standards of conduct set forth in the USA Archery Bylaws for such service.

Signature_____

Printed Name_____

Date_____

PLEASE ATTACH A RESUME OR CV DETAILING THE EDUCATION OR EXPERIENCE IN YOUR BACKGROUND THAT QUALIFIES YOU FOR THIS POSITION.

- Resume Attached
- Cover Letter Attached

Submit Form to USA Archery at clubs@usarchery.org by November 15th