



2019 JOAD National Target Championships
FAMILY REGISTRATION FORM



Please use these forms for FAMILY (3 or more) REGISTRATION ONLY

All other competitors – please register online.

JOAD National Championships - \$555.00 per family

Late Fee: Additional \$75 if postmarked between June 20-28, 2019. Deadline for entry: June 28, 2019

Please return one completed entry form per archer (photocopies are acceptable)

Payment and waiver must accompany each entry.

Name:					
Address:					
City:					
State:		Zip:		Country:	
Country of Citizenship:		Birthdate:			
Phone #:					
Email:					
Member of USA Archery	Member ID #:	Expiration Date (mm/yy):			
Name of JOAD Club:					

Eligible USAA members must also belong to a USA Archery JOAD Club.

OFFICIAL CATEGORIES: Please select one in each row.

Gender:	Male		Female	
Class:	Bowman	Cub	Cadet	Junior
Division:	Recurve	Compound		Barebow
JNC Team Round Participation	YES	NO		

*Emergency Contact Information:

Name: _____ Phone Number _____

Relation to Athlete: _____



USAA Release of Liability Waiver

PHOTO RELEASE

Photographs and videos are routinely taken at competition events. I release the use of my image for the purposes of photographing or video---recording the events and promoting archery, but not for commercial purposes. With my signature below, I agree that images of me that are taken at this event by or on behalf of the event organizer may be used without compensation or additional permission.

CODE OF CONDUCT and CODE OF ETHICS

I agree to be bound by the USA Archery Athlete Code of Conduct and Code of Ethics, and understand that my participation in this Event is contingent upon my adherence to the Athlete Code of Conduct and Code of Ethics. The Athlete Code of Conduct and Code of Ethics may be viewed [at usarchery.org under resources](http://usarchery.org).

WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK ("Release")

1. I understand dangers may exist or be caused by my/my minor child's own actions or inactions, and the actions or inactions of others, while participating in the archery event to which this Release applies (the "Activity"). I understand the nature of archery activities and acknowledge my experience and capabilities and believe I am/my minor child is qualified to participate in the Activity. I further acknowledge that I am aware that the Activity may be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.

2. I FULLY UNDERSTAND that: (a) archery activities involve risks and dangers of BODILY INJURY, INCLUDING PERMANENT OR PARTIAL DISABILITY, PARALYSIS, OR DEATH OR OTHER HARM ("Risks"); (b) these Risks exist in connection with the Activity and my occur due to the NEGLIGENCE, ACTS OR OMISSIONS OF THE "RELEASEES" NAMED BELOW; (c) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; (D) and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND FINANCIAL RESPONSIBILITY FOR INJURIES, LOSSES, COSTS, AND DAMAGES, whether to person or property, incurred as a result of my participation in the Activity.

3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS USA Archery, its clubs and event organizing committees, and their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the "Releasees" herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused in whole or in part by the negligence of the "Releasees" or otherwise, including negligent rescue operations or emergency medical treatment, and further agree that if, despite this release, I, or anyone on my behalf makes a claim against any of the Releasees named above, I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.

I HAVE READ THIS WAIVER AND RELEASE, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW, AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

I HAVE READ THIS AGREEMENT AND FULLY UNDERSTAND ITS TERMS. I HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE.

Printed name of Participant	Signature	Date
Printed name Parent/Guardian (if Participant under 18)	Parent/Guardian Signature	Date



Checks payable to: USA Archery		Quantity	Total
REGISTRATION FEE – FAMILY CAP	\$555.00 USD/per family		
ICE CREAM SOCIAL GUESTS	\$5.00 USD/per person		
LATE FEE (if postmarked July 20, 2019 or later)	\$75.00 USD		
WAIVER – 1 per person	N/C		N/C
DEADLINE FOR REGISTRATION: JUNE 28, 2019. REGISTRATIONS RECEIVED AFTER JUNE 28, MAY BE ACCEPTED ON A SPACE AVAILABLE BASIS.			
TOTAL AMOUNT ENCLOSED			\$ USD

For FAMILY CAP REGISTRATION: *If you are registering as a family, please include the following information for the members of your family and include a separate registration form and waiver for each family member.*

FIRST NAME	LAST NAME	GENDER	CLASS	DIVISION	MEMBER ID

VISA MASTERCARD AMEX DISCOVER	Check #:	Money Order #:
Credit Card #:	Expiration (mm/yy):	Security Code:
Name as it appears on card:		
Authorized Signature (electronic signature allowed):		
My signature authorizes the charge to my account listed above for \$		

MAIL FORMS TO: USA Archery
 JNC REGISTRATION
 4065 Sinton Rd., Suite 110
 Colorado Springs, CO 80907

FAX FORMS TO: 1-719-632-4733
 Email forms to: events@usarchery.org

Remember to request Delivery Confirmation when mailing forms.

For additional information visit www.usarchery.org