USA Archery Collegiate Archery Program

2026-2027 Club Eligibility Form (Term: August 1-July 31)

This form must be completed by the Club Administrator/Coach, Registrar/Compliance and/or Supervising Agent and be confirmed by USA Archery.

***This form should be submitted to USA Archery directly from the University/College Registrar (collegearchery@usarchery.org) If this is not possible, the individual submitting the form should have consent to view the data on the form and not distribute for any reason.**

Students, Administrators, and Coaches should view full eligibility criteria at www.usarchery.org (Participate-Collegiate Archery Program). Please type this form or ensure information is clearly written.

Note: Students should login to their USA Archery membership services account at usarchery.sport80.com to apply for Collegiate Eligibility electronically. Once students apply, the status will show as Pending Approval. This form must still be submitted to USA Archery for archers to receive collegiate eligibility.

A Note to Club Administrators and Coaches:

When this form is presented to the college/university registrar by the club, this form should contain only the following in a legible fashion:

1. Student names in alphabetical order
2. Student signatures authorizing the release of their enrollment information and status
3. Student ID numbers and USA Archery Membership numbers
4. Appropriate Signatures

A Note to the Registrar/Compliance/Supervising Agent:

Please complete the following columns:

Column 5: Is student enrolled full-time and in good standing? - Please mark Yes or No if this student is carrying a full course load as defined by your school and is in good standing as defined by the registrar's office.

Column 6: Does the student have a cumulative GPA of 2.0 for undergraduates or 3.0 for graduates? - Please mark Yes or No.

***If the student is an incoming freshman without a cumulative GPA, please indicate with an "IF".**

Please return form to:

USA Archery, 210 USÅ Cycling Point, Suite 130, Colorado Springs, CO 80919

Fax: (719) 632-4733 Email: collegearchery@usarchery.org

*If the club is unable to submit form prior to registering for the first sanctioned tournament of the school year, please make prior arrangements with USA Archery. August 1 is the start of the eligibility term for the 2026-27 school year. Programs may submit form after Aug. 1, as long as it is prior to first event.

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Name of Club:

	To be completed by **CLUB**				To be completed by **REGISTRAR**		
	Alphabetical Student List (Last, First)	Student Signature	Student ID #	USA Archery Membership #	Is student enrolled full-time and in good standing for the current term? (Yes or No)	**Does the student have a cumulative GPA of 2.0 (Undergraduate) or 3.0 (Graduate Student)?	*Please List Cumulative GPA through 2026 Fall Term (if available based on when this form is being completed)
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							

**If the student is a freshman , please indicate with an "IF"

* For purposes of All-American Academic Team Data Collection. If form submitted prior to grades being available, indicate with N/A as GPA information is not mandatory

This form must be completed by Club Administrator/Coach/Registrar/Compliance and/or Supervising Agent to be confirmed by USA Archery.

This form should be submitted 10 business days prior to the registration deadline of the first sanctioned tournament of the school year the team will participate

PLACE SEAL BELOW

As the Registrar/Compliance/Supervising Agent, I verify that the information above is accurate and that this form was completed by the college/university (with the exception of name, signature, student ID # and USA Archery Membership #).

Name and Title _____ Signature _____ Phone Number _____ Date _____

As the club administrator/coach or club sports director, I verify the above named club is recognized by this institution, in good standing and authorized to represent this college/university at local, regional and national events.

Name and Title _____ Signature _____ Phone Number _____ Date _____